



WASHINGTON NONPROFIT
ARTICLES OF INCORPORATION
RCW 24.03.025

FILED
STATE OF WASHINGTON

DEC 04 1996

RALPH MUNRO
SECRETARY OF STATE

UBI #: 601-756-485
Phone #: (360) 902-1924

Pursuant to RCW 24.03.025 of the Washington Business Corporation Act, the undersigned does hereby submit these Articles of Incorporation:

1. The name of the corporation shall be: The Food Alliance

2. The term of existence shall be: (check only one box) [X] perpetual [] (number of

3. The purposes for which the corporation is organized are as follows:
The Food Alliance is a scientific and educational organization which promotes the development of sustainable agriculture for the public benefit. The Food Alliance works to develop better stewardship of natural and human resources and promote sustainable economic development opportunities in rural communities.

4. The name of the Registered Agent of the corporation is: Miles McEvoy

4a. The street address of the Registered Office, which is also the address of the Registered Agent is as follows:

Number and Street 1111 Washington Street SE.
City Olympia, WA Zip Code 98504-2560

4b. OPTIONAL: The post office box number, located in the same city as the physical address is:

PO Box # 42560 City Olympia, WA Zip Code 98504-2560

5. CONSENT TO APPOINTMENT AS REGISTERED AGENT
I, Miles McEvoy, hereby consent to serve as Registered Agent in the state of Washington for the above named corporation. I understand that as agent for the corporation, it will be my responsibility to accept Service of Process on behalf of the corporation; to forward license renewals other mail to the corporation; and to immediately notify the Office of the Secretary of State in the event of my resignation or of any changes in the Registered Office address.

X [Signature] (Signature of Registered Agent)
2 Dec. 1996 (Date)



Corporations Division • 505 E. Union Avenue • P.O. Box 40234 • Olympia, WA 98504-0234 • 360/753-7115 • Fax 360/654-4888

FILED
MAR 04 1997

ARTICLES OF AMENDMENT
WASHINGTON NONPROFIT CORPORATION ACT

GALEN MUNHO
SECRETARY OF STATE

UBI #: 601-756-485
Phone #: 360-902-1924

Please type or print in black ink.

Submit original
and one copy
Fee: \$20.00

1. Name currently recorded with the Office of the Secretary of State: The Food Alliance

2. Amendments to the Articles of Incorporation were adopted on: 2-27-97
Date

3. Amendments to the Articles of Incorporation are as follows: see attached

Please attach additional amendments.

4. Check and complete one of the following applicable statements:

- _____ was the date of the meeting of members at which the amendment was adopted. A quorum was present at the meeting and the amendment received at least two-thirds of the votes which members present or represented by proxy were entitled to cast.
- The amendment was adopted by a consent in writing and signed by all members entitled to vote.
- There are no members that have voting rights. The amendment received a majority vote of the directors at a board meeting held on 2-27-97.

5. Application will be effective upon filing unless another date and/or time is specified:

Extended effective date may be delayed up to 30 days beyond the date the document is stamped "Filed" by the Corporations Division.

Date

Time

6. This document is hereby executed under penalties of perjury, and is, to the best of my knowledge true and correct.

A. Nathan Reed
Signature of Officer

A. Nathan Reed
Printed Name

Initial Director 2/28/97
Date

MAKE CHECKS PAYABLE TO THE SECRETARY OF STATE'S OFFICE.

SUBMIT THE COMPLETED FORM AND THE FEE TO THE ABOVE ADDRESS.

FEE: \$20.00